SUPREME COUNCIL 33°

Form of Recommendation of Candidate to 30°

| | District/Group: | | | | |
|----------------------|-----------------|---------------------|--------------------------------|---|--|
| Chap. Name: | | | | Chap.No: | |
| | | C | ANDIDATE DETAIL | S | |
| | Surname: | | | | |
| <u>FULL</u> CI | hristian Names: | | | | |
| Dates (dd/mm/yyyy) | | Birth: | Perfection: | Enthronement: | |
| Full Postal Address | | Address 1: | | | |
| | | Address 2: | | | |
| | | City: | | | |
| | | County: | | Post Code | : |
| Telephone | Home: | | Mob: | Work: | |
| | e-mail: | | | | |
| | NOTE: Fo | r Supreme Council u | se only. No information will b | e passed on to <u>any</u> third party. | |
| | DATE | S OF WORK U | JNDERTAKEN IN C | HAPTER (dd/mm/yyyy) | |
| As General | Int. Degrees: | | 2nd. | Point 2nd Part: | |
| As MWS | Int. Degrees: | | n an an an an an | 1st. Point: | |
| | 2nd. Point: | | | 3rd. Point: | |
| Enthroned Successor: | | | | | |
| | | RE | MARKS BY CHAPT | ER | |
| | | For Qualif | ication of Candidates see | Rule 70(a) | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signed: | | | | Past MWS Date: | |
| | | n Accordance with | Rule No. 72 | | OF THE SEC AND SEC |
| | | REMARK | S BY INSPECTOR (| ENERAL | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signed: | | | | Date: | |
| Jigned. | | F | OR OFFICE USE ON | *************************************** | |
| | | | | | |
| Data Chkd: | | Date Elect: | Date Offd: | Date Change: | |